

**STATE OF WISCONSIN MUNICIPAL COURT
CASELOAD STATISTICS**

(NUMBER OF CASES PROCESSED)

Municipal Court of:

County: Rock

Judge: Kristin Koeffler

For The Period Beginning: 03/01/2016 **and ending:** 03/31/2016

Municipality Code:

CASES DISPOSED						
	CONTESTED PARKING	TRAFFIC	OWI/BAC	ADULT NON- TRAFFIC	JUVENILE NON-TRAFFIC	TOTAL CASES PROCESSED
By forfeiture due to Found Guilty, Guilty by Default, or Not Guilty	8	39	1	4	7	59
By Dismissal	0	3	0	5	0	8

CASES TRANSFERRED						
	CONTESTED PARKING	TRAFFIC	OWI/BAC	ADULT NON- TRAFFIC	JUVENILE NON-TRAFFIC	TOTAL CASES PROCESSED
To another Municipal Court	0	0	0	0	0	0
OWI cases to Circuit Court on jury trial request			0			0

Please return this form to:

Office of Judicial Education
110 E. Main Street, Suite 200
Madison, WI 53703
FAX (608) 261-6650

TOTAL : 67

Version 2015

Citation Totals by Offense

All Departments

Violation Date: 03/01/2016 through 03/31/2016

Court	Agency	Offense Code	Offense Description	Total
MPPD				
	Adult			
		50-190	Day Truancy	1
		347.12(1)	Fail To Dim Headlamp	1
		346.93(1)	Minor Transporting Intox	1
		344.62(1)	No Insurance	4
		344.62(2)	No Proof of Insurance on Person	4
		346.935(3)	Open Intox In Mv - Drvr	1
		346.935(2)	Open Intox In Mv - Passen	1
		346.63(1)(B)	Oper Blood Alcohol 0.1 Or	2
		346.63(1)(A)	Oper Under Influence	2
		341.04(1)	Oper Veh While Reg Susp	1
		343.05(3)(A)	Oper W/O Valid DI	3
		346.63(1)(am)	Operate with Control Substance	1
		343.44(1)(A)	Operating While Suspended	3
		50-116	Poss Controlled Substance	2
		50-117	Poss Drug Paraphernalia	3
		70-153	Prohibited Parking	13
		346.57(2)	Reasonable & Prudent Viol	1
		343.085	Restrictions/Prob License	1
		347.48(2M)	Seat Belts - Required	1
		70-155	Snow Parking	10
		346.57(5)	Speed-Exceed Posted Limit	9
		346.57(4)(E)	Speeding On Hwy/Street Within City	1
		346.57(3)	Too Fast For Conditions	3
		50-157	Trespass to Land	1
		341.03(1)	Veh Oper. After Reg. Revo	1
		346.15	Wrong Way On Divided Hiwy	1
Adult Grand Total				72

Citation Totals by Offense

All Departments

Violation Date: 03/01/2016 through 03/31/2016

Court	Agency	Offense Code	Offense Description	Total
MPPD	Juvenile			
		50-194	Possession Of Tobacco	1
		50-119	Resisting/Obstructing an Officer	1
			Juvenile Grand Total	<u>2</u>



MUNICIPAL COURT MONTHLY FINANCIAL REPORT

County Name Rock		County Code # 53		Report for Month/Year March 2016	
Municipal Name Milton Municipal Court		Municipal Code #		Telephone # 608-868-6910	
I. MUNICIPAL COURT OFFICIAL	Total Amount Collected	Share to be retained by Municipality	Share to be sent to County	Share to be sent to State	
1. Forfeitures for Municipal Ordinance Violations (Except for Municipal Ordinances in Conformity with Ch 348, Stats.)	\$ 2,832.71	\$ 2,832.71			
2. Municipal Court Costs (Chapter 814, Subchapter II, s. 814.65, Stats.)	\$ 2,107.97	\$ 1,806.77		\$ 301.20	
3. Penalty Surcharges (s. 757.05, Stats.)	\$ 928.55			\$ 928.55	
4. County Jail Surcharges (s. 302.46(1)(a), Stats.)	\$ 486.42		\$ 486.42		
5. Driver Improvement Surcharges (s. 346.655, Stats.)	\$.00		\$.00	\$.00	
6. Crime Lab and Drug Enforcement Surcharges (s. 165.755(4), Stats.)	\$ 603.34			\$ 603.34	
7. Domestic Abuse Surcharges (s. 973.055(2)(b), Stats.)	\$.00			\$.00	
8. Truck Weight Restrictions (Municipal Ordinances in Conformity with Ch. 348, Stats., s. 66.12(3)(c))	\$.00	\$.00		\$.00	
9. Ignition Interlock Device Surcharge (s. 343.301(5), Stats.)	\$.00		\$.00		
10. GPS Tracking Surcharge (for violations of ordinances conforming to s. 813.12 or s.813.125, Stats.)	\$.00			\$.00	
11. Safe Ride Program (s. 85.55, Stats.)	\$.00			\$.00	
12. Adjustments (Attach Explanation)	\$.00	\$.00	\$.00	\$.00	
13. Totals	\$ 6,958.99	\$ 4,639.48	\$ 486.42	Pay This Amount \$ 1,833.09	

II. CERTIFICATION OF MUNICIPAL COURT OFFICIAL

I hereby certify that this report reflects all actions requiring forfeitures, court costs and surcharges collected during the month designated.

Name: _____ Signature: _____ Date: _____

III. TREASURER'S CERTIFICATION

I hereby certify that the above amount due the state has been received. After so certifying, a copy of this report will be returned to the signer of this report as a receipt, and the stated amount will be remitted to the Department of Administration with this report.

Treasurer: _____ Date: _____

In the event the Department of Administration has questions about this report and payment, who should we contact?

Name:	Telephone #	Email Address
Kris Klubertanz	608-868-6910	miltonmunicipalcourt@milton-wi.gov